



THE ROLE OF INDEPENDENT THINKING IN YOUNG PEOPLE IN THE FORMATION OF INNOVATIVE IDEAS IN SOCIETY

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Abstract: *In the process of covering this article, while we are building New Uzbekistan today, we will analyze the attention given to young people in the society, the conditions and opportunities created, the fact that young people have an independent opinion, the importance of promoting innovative ideas in the development of society, and the definitions of the concept of innovation given by local and foreign scientists.*

Keywords: *society, worldview, innovation, deep thinker, religious tolerance, inter-ethnic harmony, social consciousness, economic, political, legal, patriotism, sense of citizenship, tolerance, national and universal values, homeland, thinking, intellectual.*

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Independent thinking ensures that a person has his own views on the nature of things and events, happenings in society, expands the limits of his knowledge and understanding.

Today, in the context of fundamental reforms being carried out in the society in the process of establishing New Uzbekistan, the existence of independent thinking young people is a necessity of the times, and only people with a personal worldview will be able to develop many projects that ensure the development of society. One of the main factors of state policy is the development and training of talented young people who think deeply and have their own independent outlook. Because, depending on the opinion of others, various conflicts and the spirit of reaching a foreign ideology will undoubtedly lead to the decline of the morale of the society. It should be emphasized that independent thinking develops in society, when the atmosphere of relations between people is good. Of course, during the years of independence in our republic, the ideas of strengthening relations between different nations and peoples, religious tolerance, and inter-ethnic harmony have been inculcated in the society. In particular, these ideas are inculcated in our youth starting from pre-school educational institutions and are reflected in the life of the whole society.

The formation of a perfect generation is the strategic goal of New Uzbekistan. This goal is compatible with the establishment of a democratic legal state and civil society, and together with it, it defines the goal of raising social consciousness.

In order to create and strengthen the social, economic, political, legal, cultural, spiritual and educational foundations of the new Uzbekistan, its future development and prospects, and its independence, it is the need of the day to pay attention to the social protection of young people. Because our future, the future of our country is in the hands of these young people. This is certainly in the interests of our people and society, and it is closely related to the realization of the urgent task of forming a new noble idea in the youth, such as being useful for the country, this people, this land.

As the issues of youth are directly related to the development and prosperity of the country, solving these important tasks, protecting them from various spiritual and ideological threats, raising them to be free-thinking, morally and physically perfect people, who can show selflessness for the interests of the Motherland and the nation, the essence of our independence and It is important to raise a person who understands his value and considers it his sacred duty to protect him from any danger.

"According to the requirements defined in the Law of the Republic of Uzbekistan "On State Policy Regarding Youth", the following are the main directions of state policy regarding youth in Uzbekistan:

- ensuring the rights, freedoms and legal interests of young people;
- protecting the life and health of young people;
- helping young people to mature spiritually, intellectually, physically and morally;
- providing open and quality education for young people;
- employment of young people and creation of conditions for their employment;
- to educate young people in the spirit of patriotism, civic sense, tolerance, respect for laws, national and universal values, able to resist harmful influences and currents, and have firm beliefs and views on life;
- to protect young people from actions that violate moral principles, terrorism and religious extremism, separatism, fundamentalism, violence and brutality;
- raising the level of legal consciousness and legal culture of young people;
- support and encouragement of gifted and talented youth;
- creating conditions for the development of youth entrepreneurship;
- forming the desire for a healthy lifestyle in young people, as well as creating conditions for the meaningful organization of free time of young people and the mass development of youth sports;
- implementation of a complex system of measures to support young families morally and materially, to create suitable housing and social and household conditions for them;
- development of cooperation with international organizations working in the sphere of realization of the rights and freedoms of young people". [1]

It should be noted that as we move from national recovery to national growth, forming an independent worldview and free thinking in our youth is defined as one of the main tasks.

"Today, we are moving on the path of innovative development aimed at radically renewing all spheres of state and community life. It's not for nothing, of course. Because in today's fast-paced world, who wins? The state that relies on a new idea, a new idea, and innovation will win.

Now we will try to analyze the innovation and the scientific opinions and views put forward about it more widely. If we pay attention to the formation of the concept of innovation, it will be known that this concept began to be used in philosophical literature mainly from the end of the 19th century.

Innovation is the future. If we start building our great future today, we should start it on the basis of innovative ideas and an innovative approach. Therefore, we established the Ministry of Innovative Development and set specific tasks for it. We believe that this ministry will play a unique role as a locomotive in the implementation of the most important projects not only in the economic sphere, but also in the life of society as a whole. [2]

Among the scholars of the Middle Ages, Abu Nasr Farabi's ideas on the development of the state and society continue to attract the attention of the scientific community. The thinker's thoughts on introducing innovations to public administration and thereby ensuring prosperity are also relevant for our time. "Sometimes the leaders are the owners of a city, entrepreneurs in matters related to the life of the people of the city. They learn these guidelines from the leaders of the past,

but at the same time, the leader should reform the past customs and guidelines for the future, and if he finds benefit, he will change them according to the requirements of the living conditions.

It should also change the past that represents bad habits. Otherwise, there will be no lightness, change and growth in marriage, if you follow the requirements of the past and maintain its mood." [3] So, although the word innovation is not used in this opinion, it has the original meaning of the word innovation. As each era has its own management method, the leaders of that era used positive management methods and tools acquired by those who worked as leaders before them.

And A. Egamberdiev: "Innovation is the process of creating material and spiritual wealth based on the new thinking and activity of the members of the society, as a result of which important positive changes in the social and economic life took place." [4]

The European scientist Y. Schumpeter sums up the essence of innovation by dividing it into the following parts:

- the thing has a new brand or a new quality that is not yet known to many;
- "a field of production that is developing based on a new, untested method;
- assimilation and development of markets where new goods have not entered;
- the opening of new resources from the production network;
- is the creation of a new direction in the field".[5]

Russian O.Shuplenkov analyzes innovation from the point of view of human creative activity based on change in society and defines it as follows: "Innovation is the result of changes related to the recognition or application of new elements of material and non-material culture (models, forms) in one or another social system. is a qualitative process". [6]

Above, we touched on the definitions given by different scientists to the concept of innovation. Of course, today's innovative ideas and technologies encourage our young people to have an independent opinion and put forward new ideas for the development of society.

National independence allowed our people to think freely. Free thinking motivates a person to be active, mobilizes him for creative work.

Today, we live in a country that is progressing in every way, living a peaceful and peaceful life with noble and lofty goals, relying on our own strength and capabilities, achieving great results in building a legal democratic state and a strong civil society. Peace and tranquility, inter-religious tolerance, inter-ethnic harmony and solidarity in our country serve as a solid basis for the good works being carried out in the direction of the development of our country.

It is difficult to continue the reforms at a high pace and successfully without adapting the thinking to the demands of independence and the calls of the time when information technology is rapidly entering all spheres of life, and globalization trends are increasing all over the world.

The issue of bringing up the new generation in a perfect way, that is, bringing up physically strong and intellectually mature, is considered a priority task at the level of society. As President Sh.Mirziyoev noted, "We will continue the state policy on youth with determination. Not only will we continue, but we will raise this policy to the highest level required by today's times as our highest priority.

We will mobilize all the strength and capabilities of our state and society so that our young people have independent thinking, have high intellectual and spiritual potential, and become people who are not inferior to their peers in any field and become happy." [7]

In particular, it is important to take into account the institutions, values, traditions, population mentality, regional, national, religious, cultural-spiritual characteristics, the extent to which the people can accept modernized values, the renewal of the political system, which have their roots and basis in this society.

Humanism, community and individual interests are expressed in the essence of freedom of thought, so it is important to strengthen these feelings in our youth in the process of further formation of our country with a great future today.

Only a free person has freedom of thought. "Freedom of thought is one of the most complex issues of philosophy from a general theoretical point of view. As a result, all components of philosophical science - ontology, epistemology, methodology, logic, axiology, ethics, aesthetics, etc. and with psychology, through visual observation, it connects with all types of artistic creativity to one degree or another".[8]

As a conclusion, it can be noted that today, in the process of establishing New Uzbekistan, we have made it our main goal to raise our young people to be well-rounded people in all aspects. It is one of the most important tasks before all of us to educate them to think creatively, to love their profession, to be loyal to patriotic, national and universal values, and to educate them with the spirit of involvement in the development of the Motherland, making good use of the conditions and opportunities.

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