



The Role of Religious and Moral Values in Strengthening the Spiritual Development of Society and Individuals

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Abstract: *The article deals with the issues of raising children in Islam, the rules of Islamic morality. Also, according to Islamic teachings, the parent is the guarantor for the child and are responsible for him. Neglecting the upbringing of children is a mistake not only for the family but also for society. The parent is the child's first mentor. A properly raised child is an achievement not only of the family but also of society.*

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After our country gained independence, fundamental changes, growth and development began in relation to moral values. The upbringing of a perfect personality, the upbringing of the younger generation on the basis of the basic ideas of the ideology of independence has become one of the urgent tasks of the day. The ultimate goal of the idea of independence is to strengthen the independence of our people, to mobilize them to create a great future for Uzbekistan, based on the ideas of the prosperity of our country, the peace and prosperity of our people. After all, as the President said, "All these works, all our reforms are aimed at a great and only goal. It consists in preserving the peace and tranquility of our people, in improving the well-being of the population, in raising our children to be healthy and harmonious people"[1].

The moral world is religious in nature. The religion of a Muslim whose manners and manners are not beautiful is also not considered perfect. Since ancient times, ethicists have wondered, "Will man's morality be added to his creations, or will man learn morality later?" did not agree with the answer to the question. Moral qualities are associated not only with the vital activity of individuals, certain classes, classes, groups, but also with the root roots of the socio-economic, cultural and spiritual life of society. The scientist Socrates said: "Moral (righteous) behavior will certainly lead to happiness"[2:83].

In Islam, special attention is paid to the polishing of behavior. This work is necessary for every Muslim and will rise to the level of one of the lobbying work. Allah says in His Word: "Verily, you have a great character" (Kalam, 4). This verse was transmitted by our Prophet s.a.v. excellent and high price. Allah turns to Him and praises His character with glory. It was narrated from the words of Yazid ibn Babanus that he said: "We went to Aisha and said: "O mother of the believers! "What was the nature of the Messenger of Allah (peace and blessings of Allah be upon him)?" we said. "His character was the Quran. Do you read Surah Al Muminun? Read Kad Aflakhal Muminun! he

said. Yazid says: "I was reading Code Aflakhal Muminun" Li Furujihim Hafizun. "Their behavior was the Koran," she said. That is, Muhammad S.A.V. They were imbued with the highest moral values of the Koran and absorbed all good morals.

A polite, knowledgeable, hardworking, faithful child is the greatest wealth not only of a parent, but of the whole society. It was narrated from Anas ibn Malik that the Messenger of Allah (peace and blessings of Allah be upon him) said: "Respect your children and educate them."

After all, each child is formed in an individual family. So, the family is the basis of a harmonious generation. Therefore, the moral and legal education of children in the family is very important, especially the formation of justice, duty, patriotism in them, the awakening of a sense of love for the Motherland.

According to Islamic teachings, a child is a trust for which the parents are responsible, and they are responsible for this trust. Neglecting the upbringing of children is a huge mistake, a betrayal of trust and a lack of one's religion. Parents are their child's first coaches. Muhammad Zehni says: "Virtue does not lie in origin, but in manners." The great scholar and thinker Abu Ali ibn Sina also states in his Encyclopedia that parents are primarily responsible for the upbringing of their children. At the same time, the scientist emphasizes in his work that parents have a wide range of knowledge, virtues and worldviews, and reveals that there is no more responsible work than raising children [5].

In the Qur'an, Allah states the importance of paying attention to one's family: "O you who believe! Save yourself and your families from Hell, whose fuel is people and stones..." [6: 560]. It is clear that a father is responsible for his family and the upbringing of his children. In interpreting this verse, the commentator al-Qurtubi said: "The father should explain to his child what is lawful and what is lawful, protect him from sin and teach him other things."

We can also cite the following hadith of the Prophet (peace and blessings of Allaah be upon him) about raising children: be over him) said: (Narrated by at-Tirmidhi). From this hadith, we see how responsible it is to properly raise a child, because a properly raised child will contribute to the development of not only the family, but also society. Such a child will grow up spiritually mature, free from harmful vices.

The sooner the upbringing of the child begins, the more effective the result of upbringing will be. Because at an early age they are easy to turn to good. It is also the duty of the parent to help the child find his place in society, follow the right path, reach puberty, maintain chastity and modesty, and teach sexual purity. In the current process of globalization, the instructions of the growing youth, such as loyalty and stability of the family, refraining from dirty deeds, are one of the things that parents should say to their children.

In the current processes of globalization, when the world is full of "ideas" and "mass culture" that are completely alien to our diverse spirituality and morality, the correct upbringing of the younger generation requires great responsibility. In vain, our President Sh. Speaking at the opening ceremony of the 43rd session of the Council of Foreign Ministers of the OIC, Mirziyoyev said: In this context, it is more important than ever to pay serious attention to spirituality and enlightenment, moral education, upbringing and harmonious development of youth "[8].

Through this "mass culture" promote violence, same-sex marriage, adultery, drug addiction, adultery, various pornographic films and so on. such defects are included. We, in turn, must protect our children from these evils. A century ago, Abdurauf Fitrat, a well-known enlightened scientist, said: "He who brings up naughty children is a great enemy of mankind."

If we protect our children from forbidden forbidden deeds, we will release spiritually mature and healthy people into society. After all, a spiritually and physically healthy person grows up to be a useful person not only for the family, but also for society. Spiritually healthy people grow up as

people fighting crime, adultery, theft and bribery in society and contributing to the prosperity of the Motherland.

The book of Imam al-Ghazali Ihyu ulumuddin says about education: "Know! Raising a child is one of the most important things. The child is the pledge of the father and mother. The heart of a child is pure, tender, simple and free from any patterns and images. It is formed according to the pattern superimposed on it, bends in the direction in which it bends. If a child sees goodness and grows up in it, he will find happiness in this world and in the next. Of course, his parents, teachers and everyone who raised him participate in this award. If a child is neglected, grows in evil, he will suffer misfortune and die. In this case, the blame lies with the parents.

Here we present an introduction written by Dr. Abdulkarim Bakor in his book *The 10 Rules for Raising Children*. "Children are more complex than any equipment. Properly trained, it requires thorough knowledge, experience and skills. But people don't want to admit it. Perhaps that is why they dare to peacefully have seven or eight children. However, it is unthinkable to read even one pamphlet on parenting, or listen to a lecture, or seek expert advice. We taste the bitter fruits of this courage. The tragic consequence of this courage is the fact that a large number of teenagers have embarked on crooked paths, and the refusal of many other young people to learn and practice.

The question of morality is very important in Islam. Because the role of etiquette is very important in friendship with Allah. Obscenity destroys everything, including action, heart, tongue and all other efforts. It is impossible for an obscene person to achieve anything, to find a good place in society. An impolite person cannot even improve his relationship with others.

That is why one of the rules of mysticism says: Mashaiks also said: "Whoever achieves what he achieves, he will achieve this only by decency. Anyone who falls with something will fall only with rudeness.

Islamic moral values can be used as an ideological weapon against all atrocities such as aggression, terrorism, subversion, which are the worst means of achieving the goal of destructive forces in the context of escalating ideological conflicts in the world. To inflict a worthy blow on them, a person must possess such noble qualities as high faith, patriotism, courage and devotion, loyalty to the system of Islamic moral values. The process of education based on Islamic moral values is aimed at the formation of such qualities.

We can see and reflect this situation in everything else, big or small. If everything is followed in accordance with the prescriptions of Islam, then it will be divided, first of all, into the development of society and the upbringing of a harmoniously developed generation, which will help protect society from chaos.

Thanks to independence, the Republic of Uzbekistan has entered a new historical period. The spiritual and moral renewal of our society is becoming one of the priorities of state policy, since the future of the country largely depends on the education of a spiritually and morally harmoniously developed generation. Much attention is paid to the education of young people in accordance with the rules of Islamic ethics. In his speech at the opening ceremony of the 43rd session of the Council of Foreign Ministers of the OIC, Mirziyoyev noted that "... the works of our great ancestors, the thinkers of the Islamic world, their invaluable contribution to the development of world civilization are of particular importance."

The first President of the Republic of Uzbekistan, Islam Karimov, said: In other words, we educate our children along with secular knowledge based on the hadiths, the teachings of Naqshbandi, the teachings of Termizi, the Wisdom of Yasawi, collected by Imam Bukhari.

When introducing Islamic moral values into the minds and minds of young people, it is advisable to pay attention to the ancient traditions of our people and family relations.

For many centuries, our great ancestors recognized family life as a key part of a healthy lifestyle, paying special attention to raising their children physically strong, moral and caring. This state has passed the test of life and has risen to the level of value. The first basis of a person's worldview is formed in the family. Therefore, the spiritual and moral foundations of education are characterized by the degree of organization of the Eastern system of family education.

One of the urgent tasks is to pay special attention to family education as the main place of education, given that the spirituality of a person, his worldview, imagination and beliefs are the main concepts of our Islamic moral values, mainly in the family environment.

Raising the status of Islamic moral values in the life of society unites all people living in Uzbekistan, regardless of nationality, religion, language, profession, social status, for the sake of a common goal, to direct the will of the people to solve social problems. to instill in them the spirit of confidence in the future.

Writer Tahir Malik writes: No knowledge of Islam is ever in vain. Islam has an excellent system of education, internal education, moral education. If society needs a perfect person, then it needs Islam [11:17].

In short, "Morality is, first of all, a sense of fairness and fairness, faith, honesty" [12:53]. If we bring up our children on Islamic moral values, we will make a significant contribution to the future development of the Motherland and the future of society.

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