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Patriotism is the Spiritual Basis of New Uzbekistan

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Abstract: This article describes the theoretical aspects of issues related to the further development of patriotic education, the content and essence of the ongoing reforms to bring up the younger generation as patriotic harmoniously developed people.

Keywords: Motherland, family, values, new Uzbekistan, spirituality, enlightenment, new Uzbekistan, renaissance, faith, creativity, Gustav Freitag.

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It is important for a person to be a highly spiritual, patriotic and mature professional. It is the sacred duty of every citizen of our country to further enhance patriotic education, especially in modern conditions. As the head of our state Shavkat Mirziyoyev noted, "the continuous work on educating our youth in the spirit of patriotism is of great importance for us." [1]

It should be noted that today, changes in the global geopolitical arena, the intensification of globalization and ideological processes, as well as the rapid development of information technology are making sharp changes in the history of all countries on earth. Consequently, the various manifestations of today's globalization are more important than ever to pay more attention to the spiritual values and moral values of the nation, and at the same time to form a patriotic spirit in the minds and consciousness of society, especially the younger generation. After all, if the people in the homeland are patriotic, there will be peace in the country and prosperity in the people. Because where there is peace, there is development and confidence in the future. Only in a peaceful country will the fate of young people, their dreams and aspirations be revealed, their talents will be revealed, science, sports, culture, economy and innovation, in general, will achieve high results in all areas and be recognized in the world.

It should be noted that no matter how high the goals are, no matter how promising the projects, it is impossible to achieve them without dedicated people who love the country and work sincerely for it. Well-known German writer Gustav Freitag did not say in vain about patriotism: "Every heart has a small image of its people." In fact, this is probably the real reason for love for the Motherland?!

It is well known that patriotism is one of the highest emotions in the world. Only a patriot dedicates his life to the development of his country, to the well-being of his people, to the peace of his country, to a high sense of responsibility for his spiritual maturity, to live in harmony with the interests of this country and this people. Indeed, all this is manifested in a sense of patriotism. Patriotism is not a nationalism, but a universal feeling. The French writer Voltaire said: "Love of country does not make me turn a blind eye to the achievements of foreigners. On the contrary, the stronger my love for the Motherland, the more I want to enrich my Motherland with the achievements of other nations of the world."

Today, the spirituality of our people in our society is enriched, the scientific potential is growing, entrepreneurship and free economic activity are developing, the economic, spiritual, cultural and political power of our state is growing, which is closely linked with a sense of patriotism.

It is known that if patriotism means to love the Motherland, then a person who has mastered this science will have reached the rank of a perfect man who gave his life for the Motherland. What we receive from the homeland is a debt, and it is obligatory to repay the debt. Each of us loves the Motherland, because the Motherland is the air we breathe.

Do you know how the greatest examples of courage came about? According to the famous French philosopher Jean-Jacques Rousseau, out of love for the Motherland! And the lifeblood of this feeling is creativity. The new era of modern Uzbekistan is being created by our selfless and patriotic compatriots with such qualities. Therefore, we all have a common goal - to make Uzbekistan the country of the happiest people.

Patriotism means a person's love for his homeland and his desire to preserve it. Our ancestors, great ancestors and scholars set excellent examples of expressing love and devotion to the Motherland. Ahmad Fergani, Muhammad

The fact that our great thinkers such as Khorezmi, Abu Rayhan Beruni, Abu Nasr Farobi, Imam Bukhari, Imam Termezi, Burhaniddin Marginoni, Kaffol Shoshi connected their nicknames with the land of umbilical cord blood and made its name famous in the world is also an example.

Patriotism is the acquisition of knowledge for the sake of the prestige, power and potential of the Motherland, its worthy place in the international community, faithful service to their profession. Patriotism is manifested in the integral connection of its destiny with the destiny of the Motherland. Active participation in the ongoing reforms in our country is also patriotic. Patriotism is an activity capable of protecting the peaceful and serene life of our people. In a sane person, patriotism is to serve the interests of one's homeland. A person who understands himself, whose historical memory is intact and at the same time thinks independently will not betray his Motherland, but will be ready to give his life for the interests of the Motherland above all else. The security of the Motherland with such people is guaranteed, and the future will be great.

Ali ibn Abu Talib, one of the leading scholars of the ancient East, said, "Forgive anyone who is hostile to you. But do not forgive anyone who is hostile to your country, your nation and your religion." [3]

Of course, to love the Motherland, one does not have to die to be selfless. Perhaps in this death, if necessary, to admit death means to stand upright in the face of any indirect danger to the honor of the nation and the motherland. The homeland exists with the understanding of the nation. Simply put, the nation is the pillar of the Motherland. Not only because he lived on this land, but also because he honored it, covered it with fame, and finally, because he knew this land as his homeland.

Based on the above, we can say that loving the land inherited from our ancestors, preserving and developing the traditions and values of the people, protecting their homeland from enemies, foreign and alien ideas, not sacrificing their lives for its freedom, independence and future.

Patriotic people are a guarantee of peace and tranquility. A society with such people is a society capable of overcoming terrorism, extremism, egocentrism and environmental problems. This means that we are proud of our contribution to ensuring internal and external security by educating our young people as a single ideology on the path of "Development of Uzbekistan", "Prosperity of Uzbekistan", "Uzbekistan is no less than anyone else". we must not forget our responsibility to ensure the unity of theory and practice.

Based on the above considerations, we can say that today we live in a great land, where every old man is a saint, a great scholar, or a savage like Tomaris-u-Shirak, or a brave, courageous and just patriot like Jalaliddin and Temur. and the fighting spirit is embodied in today's peace - harmony, prosperity and freedom. This imposes on us the responsibility of gratitude, pride, aspiration for development, self-expression. This requires selflessness, patriotism, and the interests of the Motherland above all else. In this sense, our people are experiencing a historic turning point. He is proud of our language, our language, the work we do. We can be a loyal child of the Motherland only if we have a deep understanding of these ideas and, most importantly, can show them in our practical actions. The homeland is as dear and lonely as the Mother. He is our first and last word!

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